

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
AMENDMENT TRANSMITTAL LETTER



I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner of Patents and Trademarks, Washington, D.C. 20231 on May 15, 2002.

Elise D. Bray

TECH CENTER 1600/2900

JUN 03 2002

RECEIVED

Applicant : Wolfgang Wuttke, et al.  
Application No. : 09/646,740  
Filed : September 18, 2000  
Title : UTILIZATION OF EXTRACTS FROM IRIS PLANTS, CIMICIFUGA RACEMOSA AND TECTORIGENIN AS AN ESTROGEN-LIKE ORGAN-SELECTIVE MEDICAMENT WITHOUT UTEROTROPIC EFFECTS  
Grp./Div. : 1651  
Examiner : Michele C. Flood  
Docket No. : 43687/KMO/W338

Assistant Commissioner for Patents  
Washington, D.C. 20231

Post Office Box 7068  
Pasadena, CA 91109-7068  
May 15, 2002

Enclosed is an amendment to the above-identified application.

| CLAIMS AS AMENDED                                                                                                                                                                                                                                                                                                           |                                           |                               |                           |                      |                      |        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------------------|---------------------------|----------------------|----------------------|--------|
|                                                                                                                                                                                                                                                                                                                             | Claims<br>Remaining<br>After<br>Amendment | Highest<br>Number<br>Paid For | Number<br>Extra<br>Claims | Small Entity<br>Rate | Large<br>Entity Rate | FEE    |
| Total Claims Fee                                                                                                                                                                                                                                                                                                            | 10                                        | * 20                          | 0                         | x \$9.00             | x \$18.00            | -0-    |
| Independent Claims                                                                                                                                                                                                                                                                                                          | 1                                         | ** 4                          | 0                         | x \$42.00            | x \$84.00            | -0-    |
| Multiple Dependent<br>Claims ***                                                                                                                                                                                                                                                                                            |                                           |                               |                           | \$140.00             | \$280.00             | -0-    |
| TOTAL FILING FEE                                                                                                                                                                                                                                                                                                            |                                           |                               |                           |                      |                      | \$0.00 |
| NO ADDITIONAL<br>FEE REQUIRED ****                                                                                                                                                                                                                                                                                          | IF NO FEE REQUIRED, INSERT "0"            |                               |                           |                      |                      | -0-    |
| LIST INDEPENDENT CLAIMS: 17                                                                                                                                                                                                                                                                                                 |                                           |                               |                           |                      |                      |        |
| * IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3<br>** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3<br>*** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME<br>**** IF NO FEE REQUIRED, ADDRESS ENVELOPE TO "BOX NON-FEE AMENDMENTS" |                                           |                               |                           |                      |                      |        |

Attached is our check for \$ to pay the fees calculated above.  
☒ A Petition for Extension of Time and the required fee are enclosed.

**Amendment Transmittal Letter**  
**Application No. 09/646,740**

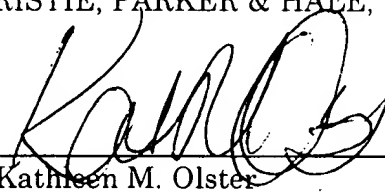
\_\_\_ Other enclosures:

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By



Kathleen M. Olster

Reg. No. 42,052

626/795-9900

KMO/edb

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